PTO/SB/05 (4/98

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of Information unless it displays a valid OMB control number 706126US1RES (0364-001544) Attorney Docket No. UTILITY PATENT APPLICATION Stephen L. Muench-Casanova First Inventor or TRANSMITTAL Application Identifier nly for new nonprovisional applications under Title | Method of Reprogramming Modules 37 C.F.R. ∋1.53(b)) Express Mail Label No. EL 581 387 538 US ADDRESS TO: Assistant Commissioner for Patents APPLICATION ELEMENTS Box Patent Application Se MPEP Chapter 600 concerning utility patent P.O. BOX 2327, Arlington, VA 22202 application contents. 5. __ Microfiche Computer Program (Appendix) *Fee Transmittal Form (e.g. PTO/SB/17) (Submit an original and a duplicate for fee processing) 6. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary) [Total Pages _9_] 2. X Specification (preferred arrangement set forth below) a. __ Computer Readable Copy -Descriptive title of the Invention -Cross References to Related Applications b. __ Paper Copy (identical to computer copy) -Statement Regarding Fed Sponsored R&D -Reference to Microfiche Appendix c. __ Statement verifying identity of above copies -Background of the Invention **ACCOMPANYING APPLICATION PARTS** -Brief Summary of the Invention -Brief Description of the Drawings (if filed) -Detailed Description 7. __ Assignment Papers (cover sheet & document(s)) -Claims(s) -Abstract of the Disclosure 8. __ 37 C.F.R. ∋ 3.37(b) Statement (when there is an assignee) Attornev [Total Sheets _2_] 3. X Drawing(s) (35 U.S.C. 113) 9. __ English Translation Document (if applicable) 4. Oath or Declaration [Total Pages ___] __ Newly executed (original or copy) Copies of IDS 10. __ Information Disclosure Copy from a prior application (37 C.F.R. > 1.63 (d)) Statement (IDS)/PTO-1449 Citations (for continuation/divisional with Box 16 completed) Į T. 11. __ Preliminary Amendment i. __ DELETION OF INVENTOR(S) 12. _X_ Return Receipt Postcard MPEP 503) Signed statement attached deleting inventor(s) Named in the prior application, see 37 C.F.R. 13. __ Statement (s) Statement filed in prior ээ 1.63(d)(2) and 1.33 (b). (PTO/SB/09-12) application, Status still proper and desired Fi. 14. __ Certified Copy of Priority Document(s) *<u>NOTE FOR ITEMS 1 & 13:</u> IN ORDER TO BE ENTITLED TO PAY (if foreign priority is claimed) SMALL ENTITY FEES, A SMALL ENTITY STATEMENT IS RĒĞUIRED (37 C.F.R. ∋ 1.27), EXCEPT IF ONE FILED IN A PRIOR 15. __ Other: APPLICATION IS RELIED UPON (37 C.F.R. > 1.28). 16. If a CONTINUING APPLICATION, Check appropriate box, and supply the requisite information below and in a preliminary amendment: __ Divisional __ Continuation-in-part (CIP) of prior application No. Prior application information: Examiner_ FOR CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 4b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. 17. CORRESPONDENCE ADDRESS 24938 or X Correspondence address below __ Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) Ralph E. Smith Name DaimlerChrysler Intellectual Capital Corporation CIMS 483-02-19 Address 800 Chrysler Drive PATENT TRADEMARK OFFICE Zip Code 48326-2757 Michigan State Auburn Hills City 248-944-6519 Fax (248) 944-6537 Telephone Country **United States** Registration No. 28,615 Gordon K. Harris, Jr. Name (Print or Type) Date 12/20/01 Signature

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, D.C. 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, D.C. 20231.